

## **FACULTY PROFILE**

**Government Model College, Deithor, Karbi Anglong – 782 480**

1. **Name:** Himanjali Kalita
2. **Department:** Political Science
3. **Designation:** Assistant Professor
4. **Academic qualification (M.A./M.Phil./Ph.D.):** M.A.
5. **Area(s) of Interest:** Gender, Body Politics, North- East Studies
6. **Address for Correspondence:** Government Model College, Deithor, Karbi- Anglong, PIN- 782480
7. **Email id:** kalitahimanjali55@gmail.com
8. **Mobile number:** 9101094643, 7399318671
9. **Permanent address:** Vill- Dagiapara, P.O.- Hatimara, Dist- Darrang (Assam), PIN- 784144
10. **Date of joining:** 24<sup>th</sup> September, 2022

### **Academic Qualification**

<b>Examination/Degree</b>	<b>Institution</b>	<b>Year of passing</b>
HSLC	Nagaon Janata High School, Darrang	2013
HS	Cotton University	2015
BA	Cotton University	2018
MA	Cotton University	2020

### **M.Phil., Ph.D.**

<b>Degree</b>	<b>Topic</b>	<b>Year of Award</b>	<b>Institution</b>
M.Phil.			
PhD			

### **Teaching Experience**

<b>Sl. No.</b>	<b>Served as/Designation</b>	<b>Served at/Institution</b>	<b>Period</b>	
			<b>From</b>	<b>To</b>
1	Assistant Professor	Government Model College, Deithor	24 <sup>th</sup> September, 2022	Ongoing
2				
3				

### **Research Project:**

<b>Sl. No.</b>	<b>Project Title</b>	<b>Project Status*</b>	<b>Funding Agency</b>	<b>Sanctioned Amount</b>	<b>Project Role**</b>

**\*Project Status: Sanctioned/Ongoing/Completed**

**\*\*Project Role: Principal Investigator/Co-Investigator**

## DETAILS OF PUBLICATION

### PUBLICATION OF RESEARCH PAPERS (in Referred Journals/Indexed Journal)

Title of the Paper	Name of the journal	ISSN	Year of Publication	Issue no./ Vol. no./ page no.	Category of the journal (UGC care-listed/ Scopus/Web of Science)	Authorship (Single/joint)	Nature of Publication (Print/Online)

### PUBLICATION OF RESEARCH PAPERS/Book Chapters (in Edited Volumes)

Title of the Paper/Chapter	Page No.	Name of the Edited Book/Volume	ISBN No.	Year of Publication	Editor(s)	Publisher	Authorship (Single/joint)
Menstruation Stigmas- A Way of Subordinating Women in the Long Run	157 - 163	Research Column	978-81-947764-1-3	2020	Dr. Jayashree Khandare	Recherche Foundation	Single
Reflection of Constitutionalism in Indian Context- A Study of the Major Provisions of the Indian Constitution	134 - 142	Baudhabikhyan	978-93-93881-83-0	2022	Dr. Gitamoni Hazarika Nabanita Das Malini Rongpharpi Dipu Sarmah	Purbayon Publication	Single

### PUBLICATION OF BOOKS/EDITED VOLUMES

Name of the Book/Edited Volume	ISBN No.	Year of Publication	Publisher	Authorship (Single/joint)

### PAPERS PRESENTED IN SEMINARS, CONFERENCES, WORKSHOPS & SYMPOSIA

Title of the Paper	Paper Presented in*	Level of the seminar/conference/ workshop (National/ International)	Organised by	Sponsored by	Organised in (Online/ Offline/ Hybrid Mode)	Theme of the seminar/ conference/ workshop	Date & Duration	Authorship (Single/joint)

\*Seminars, Conferences, Workshops & Symposia etc.

**DETAILS OF FACULTY INDUCTION PROGRAM/ ORIENTATION COURSE/  
REFRESHER COURSE/FACULTY DEVELOPMENT PROGRAM/SHORT-TERM  
COURSE/TRAINING PROGRAMME ATTENDED**

<b>Programme attended*</b>	<b>Theme of the FIP/OC/RC/FDP/STC/TP</b>	<b>Organised by</b>	<b>Sponsored by/under the aegis of</b>	<b>Organised in (Online/ Offline/ Hybrid Mode)</b>	<b>Date &amp; Duration</b>
Faculty Induction Program		Teaching Learning Centre Ramanujan College, University of Delhi	Ministry of Education Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching	Online	20 February to 21 March, 2023  1 Month

**POPULAR PUBLICATION**

<b>Title of the Publication</b>	<b>Nature of Publication*</b>	<b>Published in</b>	<b>Language of Publication</b>	<b>Date of Publication</b>
Defying the Impure Tag	Article	The Assam Tribune Sunday Reading	English	February 02, 2020
Not So Happy Journey	Article	The Assam Tribune Horizon	English	February 07, 2020
Scourge of Gender Stereotypes	Article	The Assam Tribune Horizon	English	February 21, 2020
The Objectifying Gaze	Article	The Assam Tribune Sunday Reading	English	April 5, 2020
Women as 'Proxies' in Politics	Article	The Assam Tribune Editorial	English	February 27, 2021
Period Codes	Article	The Assam Tribune Sunday Reading	English	January 24, 2022
Parenting	Article	The Assam Tribune	English	August 26, 2022

Process		Horizon		
'Politics' in Student Elections	Article	The Assam Tribune Editorial	English	November 7, 2022

\*Article/Story/Short Story/Poem/Newspaper Column etc.

**RESPONSIBILITIES AS INVITED RESOURCE (To Deliver Talk/Popular Talk/Guest Lecture, Chair Session,Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct Competitions)**

Invited to*	Invited by	Date

\*Deliver Talk/Popular Talk/Guest Lecture, Chair Session,Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct Competitions etc.

**ADDITIONAL ACADEMIC& ADMINISTRATIVE RESPONSIBILITIES**

Responsibility	Responsibility Assigned on (Date)	Responsibility Carried Out to (Date)
Member of Committee for Academic Outreach and Institutional Collaboration	30.11.2022	ongoing
Coordinator of the Certificate Course on Music (Guitar)	23.12.2022	ongoing
Assistant Convener of Debating and Symposium Club	27.02.2023	ongoing
Member of Media and Public Relation Committee	28.02.2023	ongoing

**PARTICIPATION IN EVENT ORGANISATION**

Event	Participated as*	Organised by	Organised in Collaboration with	Sponsored by	Date of Event	Nature of the Event* *
National Seminar on Life and Works of RongbongTerang	Rapporteur	Government Model College, Deithor	Asam Sahitya Sabha		14 <sup>th</sup> and 15 <sup>th</sup> October, 2022	National

\*Chairperson of Organising Committee/Member of Organising Committee/Convener/Coordinator/Adviser etc.

\*\*Departmental Level/College Level/Intra-Institutional/Inter-Institutional/Local/Community Event/Regional Level/State Level/National Level/International Level etc.

**MEMBERSHIP OF BOARDS/COMMITTEES/PROFESSIONAL BODIES**

Name/Title of the Board/Committee/Professional Body	Concerned Institution/Organisation	Nature of the Board/Committee/Professional Body	Nature of Membership*

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\*Life Member etc.

### **AWARDS/ACHIEVEMENTS**

<b>Sl. No.</b>	<b>Details of Award/Achievement</b>