

FACULTY PROFILE

Government Model College, Deithor, Karbi Anglong – 782 480

1. **Name:**Himanku Nath
2. **Department:** English
3. **Designation:** Assistant Professor
4. **Academic qualification (M.A./M.Phil./Ph.D.):** M.A
5. **Area(s) of Interest:**Postcolonial Literature, Indian Literature, Folklore, Cultural studies
6. **Address for Correspondence:**Lakhutikhunda, Bokakhat , Dist- Golaghat , 785612
7. **Email id:** himankunath146@gmail.com
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9. **Permanent address:**Pohumara Nath Gaon, P O – Nikinikhowa, Majuli; PIN- 785104
10. **Date of joining:** 24/ 09/2022

Academic Qualification

Examination/Degree	Institution	Year of passing
HSLC	BalichaporiKathoniati High School	2013
HS	Abhigyan Academy	2015
BA	J B College	2018
MA	Tezpur University	2020

M.Phil., Ph.D.

Degree	Topic	Year of Award	Institution
M.Phil.			
PhD			

Teaching Experience

Sl. No.	Served as/Designation	Served at/Institution	Period	
			From	To
1	Assistant Professor	Govt. Model College, Deithor	2022	ongoing
2				
3				

Research Project:

Sl. No.	Project Title	Project Status*	Funding Agency	Sanctioned Amount	Project Role**

*Project Status: Sanctioned/Ongoing/Completed

**Project Role: Principal Investigator/Co-Investigator

DETAILS OF PUBLICATION

PUBLICATION OF RESEARCH PAPERS (in Referred Journals/Indexed Journal)

Title of the Paper	Name of the journal	ISSN	Year of Publication	Issue no./ Vol. no./ page no.	Category of the journal (UGC care-listed/ Scopus/Web of Science)	Authorship (Single/joint)	Nature of Publication (Print/Online)

PUBLICATION OF RESEARCH PAPERS/Book Chapters (in Edited Volumes)

Title of the Paper/Chapter	Page No.	Name of the Edited Book/Volume	ISBN No.	Year of Publication	Editor(s)	Publisher	Authorship (Single/joint)

PUBLICATION OF BOOKS/EDITED VOLUMES

Name of the Book/Edited Volume	ISBN No.	Year of Publication	Publisher	Authorship (Single/joint)

PAPERS PRESENTED IN SEMINARS, CONFERENCES, WORKSHOPS & SYMPOSIA

Title of the Paper	Paper Presented in*	Level of the seminar/conference/ workshop (National/ International)	Organised by	Sponsored by	Organised in (Online/ Offline/ Hybrid Mode)	Theme of the seminar/ conference/ workshop	Date & Duration	Authorship (Single/joint)

*Seminars, Conferences, Workshops & Symposia etc.

DETAILS OF FACULTY INDUCTION PROGRAM/ ORIENTATION COURSE/ REFRESHER COURSE/FACULTY DEVELOPMENT PROGRAM/SHORT-TERM COURSE/TRAINING PROGRAMME ATTENDED

Programme attended*	Theme of the FIP/OC/RC/FDP/STC/TP	Organised by	Sponsored by/under the aegis of	Organised in (Online/ Offline/ Hybrid Mode)	Date & Duration
FIP		TLC Ramanujan College, University of Delhi	Ministry of Education,	Online	From 20 February-21 March
TRAINING PROGRAMME	Invigilation and Evaluation	J.D.S.G.		Offline	8 May,

	for the newly recruited Teachers	College			2023
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POPULAR PUBLICATION

Title of the Publication	Nature of Publication*	Published in	Language of Publication	Date of Publication

*Article/Story/Short Story/Poem/Newspaper Column etc.

RESPONSIBILITIES AS INVITED RESOURCE (To Deliver Talk/Popular Talk/Guest Lecture, Chair Session,Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct Competitions)

Invited to*	Invited by	Date

*Deliver Talk/Popular Talk/Guest Lecture, Chair Session,Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct Competitions etc.

ADDITIONAL ACADEMIC& ADMINISTRATIVE RESPONSIBILITIES

Responsibility	Responsibility Assigned on (Date)	Responsibility Carried Out to (Date)
Member of Website Committee	24/02/2023	ongoing

PARTICIPATION IN EVENT ORGANISATION

Event	Participated as*	Organised by	Organised in Collaboration with	Sponsored by	Date of Event	Nature of the Event**

*Chairperson of Organising Committee/Member of Organising Committee/Convener/Coordinator/Adviser etc.

**Departmental Level/College Level/Intra-Institutional/Inter-Institutional/Local/Community Event/Regional Level/State Level/National Level/International Level etc.

MEMBERSHIP OF BOARDS/COMMITTEES/PROFESSIONAL BODIES

Name/Title of the Board/Committee/Professional Body	Concerned Institution/Organisation	Nature of the Board/Committee/Professional Body	Nature of Membership*

*Life Member etc.

AWARDS/ACHIEVEMENTS

Sl. No.	Details of Award/Achievement