# <u>FACULTY PROFILE</u> <u>Government Model College, Deithor, Karbi Anglong – 782 480</u>

- 1. Name:- Dr Phulmoni Das
- 2. Department: Political Science
- 3. Designation: Assistant Professor
- 4. Academic qualification (M.A./M.Phil./Ph.D.): M.A, M.Phil, Ph.D.
- **5.** Area(s) of Interest:Political Theory, Subaltern Politics, North East Studies, Ecological Politics.
- 6. Address for Correspondence: Government Model College, Deithor, Karbi Anglong
- 7. Email id:phulmoni2508.das@gmail.com
- 8. Mobile number:
- 9. Permanent address:Golaghat, Assam.
- 10. Date of joining:21/12/2020

#### **Academic Qualification**

| Examination/Degree | Institution                | Year of passing |
|--------------------|----------------------------|-----------------|
| HSLC               | Oil India Higher Secondary | 2001            |
| IISLC              | School, Duliajan.          | 2001            |
| HS                 | Duliajan Girls College     | 2003            |
| BA                 | Duliajan Girls College     | 2006            |
| МА                 | Dibrugarh University       | 2008            |

#### M.Phil., Ph.D.

| Degree  | Торіс   | Topic Year of Award |                      |
|---------|---|---------------------|----------------------|
| M.Phil. | Political Culture of the Tea<br>Garden Community of<br>Assam with special<br>reference toSarupathar<br>Constituency | 2015                | Dibrugarh University |
| PhD     | Subaltern Politics and State<br>Responses: A Study of the<br>Tea Garden Community of<br>Assam                       | 2019                | Dibrugarh University |

#### **Teaching Experience**

| Sl. | Served as/Designation | Served             | Per                  | riod            |  |
|-----|-----------------------|--------------------|----------------------|-----------------|--|
| No. | Served as/Designation | at/Institution     |                      | То              |  |
| 1   | Guest Feeulty         | DHSK College,      | $J_{\rm mby} = 2014$ | Sontombor 2014  |  |
| 1   | Guest Faculty         | Dibrugarh          | July, 2014           | September, 2014 |  |
|     |                       | Directorate of     |                      |                 |  |
|     |                       | Distance           |                      |                 |  |
| 1   | Assistant Professor   | Education,         | December, 2014       | July, 2017      |  |
|     |                       | Dibrugarh          |                      |                 |  |
|     |                       | University         |                      |                 |  |
| 2   | Aggistant Professor   | Department of      | August 2017          | December, 2019  |  |
| 2   | Assistant Professor   | Political Science, | August, 2017         |                 |  |

|   |                            | Dibrugarh          |               |             |  |
|---|----------------------------|--------------------|---------------|-------------|--|
|   |                            | University,(On     |               |             |  |
|   |                            | Lien),             |               |             |  |
|   |                            | Centre for         |               |             |  |
| 3 | Assistant Professor( Guest | Juridical Studies, | June 2019     | August,2018 |  |
| 5 | Lecturer )                 | Dibrugarh          | June,2018     |             |  |
|   |                            | University         |               |             |  |
|   |                            | Government         |               |             |  |
| 4 | Assistant Professor        | Model College,     | December,2020 | Ongoing     |  |
| 4 | Assistant Floresson        | Deithor, Karbi     | December,2020 | Ongoing     |  |
|   |                            | Anglong            |               |             |  |

## **Research Project:**

| Sl.<br>No. | Project Title | Project<br>Status* | Funding<br>Agency | Sanctioned<br>Amount | Project<br>Role** |
|------------|---------------|--------------------|-------------------|----------------------|-------------------|
|            |               |                    |                   |                      |                   |
|            |               |                    |                   |                      |                   |

\*Project Status: Sanctioned/Ongoing/Completed \*\*Project Role: Principal Investigator/Co-Investigator

### **DETAILS OF PUBLICATION**

## PUBLICATION OF RESEARCH PAPERS (in Referred Journals/Indexed Journal)

| Title of the<br>Paper   | Name of the<br>journal   | ISSN                    | Year of<br>Publicat<br>ion | Issue no./<br>Vol. no./<br>page no. | Category<br>of the<br>journal<br>(UGC<br>care-<br>listed/<br>Scopus/<br>Web of<br>Science) | Authorsh<br>ip<br>(Single/jo<br>int) | Nature of<br>Publicatio<br>n<br>(Print/Onl<br>ine) |
|---|--|-------------------------|----------------------------|-------------------------------------|--|--------------------------------------|--|
| Tea<br>Plantation in<br>Assam: A<br>Colonial<br>Analysis      | Third<br>Concept   | ISSN-<br>0970-<br>7247. | 2015                       | Vol29,N0<br>339                     | Peer<br>Reviewe<br>d   | Single                               | Print  |
| Conflict<br>Induced<br>Displaceme<br>nt in Assam              | JONER,<br>Journal of<br>North East<br>Region,<br>Published<br>by<br>Bodoland<br>University | ISSN-<br>2321-<br>0583  | 2016                       | Vol-1<br>Issue-4                    | Peer<br>Reviewe<br>d   | Single                               | Print  |
| Aspects of<br>Indenture<br>Regime in<br>the Tea<br>Plantation | Internationa<br>l Journal of<br>Interdiscipli<br>nary<br>Research in                       | ISSN-<br>2395-<br>4345  | 2016                       | Vol 2,<br>Issue 1                   | Peer<br>Reviewe<br>d   | Single                               | Print  |

| of Assam   | Science,<br>Society and<br>Culture   |                         |      |   |                      |        |        |
|--|--|-------------------------|------|---|----------------------|--------|--------|
| Indian<br>Democracy<br>and Political<br>Culture of<br>Tea Garden<br>Community<br>of Assam                                  | The Indian<br>Journal of<br>Political<br>Science   | ISSN-<br>0019-<br>5510. | 2018 | Vol<br>LXXIX,<br>No4,<br>October-<br>Decembe<br>r.        | UGC<br>listed        | Single | Print  |
| A<br>Theoretical<br>Understandi<br>ng of<br>Subaltern<br>Studies in<br>Indian<br>Context: An<br>Analysis                   | Journal of<br>Politics,<br>Department<br>of Political<br>Science,<br>Dibrugarh<br>University                               | ISSN22<br>77-5617       | 2018 | Vol<br>XVIII  | Peer<br>Reviewe<br>d | Single | Print  |
| A Critical<br>Appraisal of<br>the<br>Subaltern<br>Resistance<br>in India   | South Asian<br>Journal of<br>Socio-<br>Political<br>Studies  | ISSN-<br>0972-<br>4613  | 2019 | No-1,<br>July-<br>Decembe<br>r                            | UGC<br>listed        | Single | Print  |
| Mrinal<br>Talukdar,<br>Post<br>Colonial<br>Assam<br>(1947–<br>2019)  | Indian<br>Journal of<br>Public<br>Administrat<br>ion, Sage<br>Publication  | ISSN-<br>2457-<br>0222  | 2020 | IJPA<br>Special<br>Issue,<br>June,202<br>0,               | Scopus               | Single | Online |
| Politics of<br>language<br>and<br>Contested<br>Idea of<br>Multicultura<br>lism   | Political<br>Science<br>Review,<br>Department<br>of Political<br>Science,<br>University<br>of Rajasthan                    | ISSN-<br>0554-<br>5196  | 2021 | Vol53-<br>60, No-<br>12,<br>January-<br>Decembe<br>r      | Peer<br>Reviewe<br>d | Joint  | Print  |
| Electoral<br>Politics and<br>the Issue of<br>marginalizat<br>ion: A Study<br>of the Tea<br>Garden<br>Community<br>of Assam | Social<br>Change and<br>Developme<br>nt, A<br>Journal of<br>OKD<br>Institute of<br>Social<br>Change and<br>Developme<br>nt | ISSN-<br>0975-<br>4016  | 2021 | XVIII,Iss<br>ue1 and<br>2,<br>January<br>and<br>July,2021 | UGC<br>Listed        | Single | Print  |
| Reinterpreta<br>tion of Bodo<br>Linguistic   | Journal of<br>Politics,<br>Department  | ISSN22<br>77-5617       | 2021 | Vol XXI,  | Peer<br>Reviewe<br>d | Single | Print  |

| Nationalism<br>in Assam  | of Political<br>Science,<br>Dibrugarh<br>University                        |                         |      |  |               |        |         |
|--|--|-------------------------|------|--|---------------|--------|---------|
| The<br>Trajectory<br>of Indian<br>State: A<br>Theoretical<br>Understandi<br>ng   | Indian<br>Journal of<br>Public<br>Administrat<br>ion, Sage<br>Publication. | ISSN-<br>2457-<br>0222  | 2021 | Vol 66                                   | Scopus I      | Single | On Line |
| State<br>Politics:<br>BJP's<br>Thumping<br>Victory in<br>Assam   | South Asian<br>Journal of<br>Socio-<br>Politico<br>Studies                 | ISSN-<br>0972-<br>4613. | 2022 | Vol<br>XXII,No<br>2,<br>January-<br>June | UGC<br>Listed | Joint  | Print   |
| Claiming<br>Land<br>Rights:<br>Politics of<br>Space and<br>Identity—A<br>Study of the<br>Tea Garden<br>Community<br>of Assam | Contempora<br>ry Voices of<br>Dalit, Sage<br>Publication                   | ISSN-<br>2456-<br>0502. | 2022 | Vol 1,<br>Issue 1                        | Scopus        | Joint  | Online  |

# PUBLICATION OF RESEARCH PAPERS/Book Chapters (in Edited Volumes)

| Title of the<br>Paper/Chapter  | Page<br>No.   | Name of the<br>Edited<br>Book/Volum<br>e                                      | ISBN<br>No.                          | Year of<br>Publicatio<br>n | Editor(s)                                     | Publisher                                 | Authorship<br>(Single/join<br>t) |
|--|---------------|---|--------------------------------------|----------------------------|---|---|----------------------------------|
| A State and<br>Subaltern<br>Politics: A<br>Quest for<br>Identity of the<br>Tea garden<br>Community of<br>Assam                   | Pp275<br>-296 | State and<br>People at<br>Crossroads  | ISBN-<br>9-<br>781646<br>-<br>502073 | 2019                       | Dr<br>ChucengfaGog<br>oi                      | Express<br>Publicatio<br>n, New<br>Delhi. | Single                           |
| Politics of<br>Homogeneity<br>Amidst<br>Heterogeneity<br>: A Study on<br>the formation<br>of Tea garden<br>Community in<br>Assam | Pp51-<br>67   | Politics of<br>Idenity and<br>Assertion of<br>Tea<br>Communitie<br>s in Assam | 85839-                               | 2019                       | Dr Rudraman<br>Thapa and<br>Pushpa<br>Champia | DVS,<br>Publicatio<br>n,<br>Guwahati.     | Single                           |
| Politics of<br>Immigration   | Pp148<br>-164 | Immigration and Assam:  | ISBN-<br>9-                          | 2021                       | Sazzad Husain                                 | ACTA<br>Published                         | Joint                            |

| and Contested  |      | Past,       | 789389 |      |                 | By          |        |
|----------------|------|-------------|--------|------|-----------------|-------------|--------|
| Discourse of   |      | Present and | -      |      |                 | Pratishurti |        |
| Citizenship: A |      | Future.     | 696332 |      |                 | Publicatio  |        |
| Case of        |      |             |        |      |                 | n,          |        |
| Assam          |      |             |        |      |                 | Guwahati,   |        |
| Contextualisin | Pp-  | Tea         | ISBN-  | 2022 | Bikash Nath     | Notion      | Single |
| g Rumour On    | 125- | plantation  | 979-8- |      | and Biraj Jyoti | Press,      |        |
| Gandhi in the  | 139  | Labour of   | 88783- |      | kalita          | New Delhi   |        |
| Context of     |      | Assam,      | 981-3. |      |                 |             |        |
| Subaltern      |      | Migration,  |        |      |                 |             |        |
| Protests:      |      | Culture and |        |      |                 |             |        |
| Analysing      |      | Identity'   |        |      |                 |             |        |
| Chargola       |      |             |        |      |                 |             |        |
| Exodus         |      |             |        |      |                 |             |        |

### PUBLICATION OF BOOKS/EDITED VOLUMES

| Name of the<br>Book/Edited<br>Volume          | ISBN No.                           | Year of<br>Publication | Publisher  | Authorship<br>(Single/joint) |
|---|------------------------------------|------------------------|--|------------------------------|
| 'Indian Foreign<br>Policy'                    | ISBN-<br>978-93-<br>81784-63-<br>1 | 2013                   | Vidya Bhawan,<br>Jorhat, Assam.                  | Single                       |
| 'Political Theory:<br>Concepts and<br>Debated | ISBN-<br>978-93-<br>91447-95-<br>3 | 2023                   | Saraswati<br>Publication,<br>Golaghat,<br>Assam. | Joint                        |

# PAPERS PRESENTED IN SEMINARS, CONFERENCES, WORKSHOPS & SYMPOSIA

| Title of the<br>Paper   | -  | Level of the<br>seminar/co<br>nference/<br>workshop<br>(National/<br>Internation<br>al) | Organised<br>by  | Sponso<br>red by     | Orga<br>nised<br>in<br>(Onli<br>ne/<br>Offlin<br>e/<br>Hybri<br>d<br>Mode<br>) | Theme of the<br>seminar/<br>conference/<br>workshop             | Date &<br>Duration   | Autho<br>rship<br>(Singl<br>e/<br>joint) |
|---|----|---|--|----------------------|--|---|--|--|
| 'Violation<br>of Human<br>Rights of<br>Tea<br>Garden<br>Workers of<br>Assam: A<br>Historical<br>Interpretat<br>ion' | ar | National  | Departmen<br>t of<br>Sociology,<br>Namrup<br>College,<br>Namrup, | UGC<br>Sponso<br>red | Offli<br>ne  | Human Rights:<br>Ethics and values<br>in North East<br>India    | 26 <sup>th</sup> and<br>27 <sup>th</sup><br>March,<br>2015 | Single                                   |
| 'Globalisa<br>tion and<br>North East  |    | National  | Tinsukia<br>College  | UGC<br>Sponso<br>red | Offli<br>ne  | <sup>•</sup> Realities of<br>Globalisation:<br>Exploring Issues | 23 <sup>rd</sup> June<br>to 26 <sup>th</sup><br>June,201   | Single                                   |

| India: A<br>Reflection<br>on India's<br>Look East<br>Policy'-<br>'Human  |                | National                            | Departmen  |  | Offli       | Related to<br>Related to<br>Politics,<br>Economy and<br>Cultures in India<br>with Special<br>Reference to the<br>North East<br>Region',<br>'Human Rights: | 6<br>17 <sup>th</sup>   | Single |
|--|----------------|-------------------------------------|--|--|-------------|---|---|--------|
| Developm<br>ent and<br>Tea<br>Garden<br>Workers of<br>Assam'   | ar             |                                     | t of<br>Political<br>Science<br>J.B<br>College,                          | Sponso<br>red  | ne          | Ethics and values<br>in North East<br>India   | March<br>2017 to<br>18 <sup>th</sup><br>March,<br>2017.                     |        |
| 'Subaltern<br>Voices of<br>Tea<br>Garden<br>Communit<br>y of<br>Assam,<br>Breaking<br>Silences<br>through<br>Protests<br>and<br>Movement<br>s' | Confe<br>rence | Internation<br>al<br>Conferenc<br>e | Departmen<br>t of<br>History,<br>Diphu<br>Campus,<br>Assam<br>University | Indian<br>Council<br>Philoso<br>phical<br>Researc<br>h |             | The Politics of<br>Difference (Re)<br>Locating<br>Subalternity /<br>Marginality'.   | 22 <sup>nd</sup><br>Septemb<br>er to 23 <sup>rd</sup><br>Septemb<br>er,2018 | Single |
| 'Experienc<br>ing the<br>State from<br>Tea<br>garden<br>Communit<br>y of<br>Assam'   | ar             | National                            | Departmen<br>t of<br>Political<br>Science,<br>Gauhati<br>University      |  | Offli<br>ne | National Young<br>Scholar's Meet  | 13 <sup>th</sup><br>Decembe<br>r,2018                                       | Single |
| 'Coloniali<br>sm,<br>Immigrati<br>on and<br>Settlement<br>: A Study<br>of Tea<br>garden<br>Communit<br>y of<br>Assam'                          | Semin<br>ar    | National                            | Departmen<br>t of<br>History,<br>Dibrugarh<br>University                 |  | Offli<br>ne | Revisiting<br>Colonialism<br>Assam  | 29 <sup>th</sup> and<br>30 <sup>th</sup><br>March,<br>2018                  | Single |

| 'Adivasi<br>Migration<br>in Assam:<br>A Study of<br>Bodo<br>Adivasi<br>Conflict'   | Semin<br>ar | National | Institute of<br>Tai<br>Studies<br>and<br>Research:<br>Moranhat,<br>Charaideo, | ICHR,<br>New<br>Delhi.                           | Offli<br>ne          | Migration and its<br>Affects on the<br>Rights of<br>Indigenous<br>People of<br>Northeast India'   | 9 <sup>th</sup> and<br>10 <sup>th</sup><br>March,<br>2019.     | Single |
|--|-------------|----------|---|--|----------------------|---|--|--------|
| Research<br>Based<br>Photograp<br>hy   |             |          | Zubaan<br>Publishers  |  | Onlin<br>e           | Through her lens:<br>Reframing the<br>Domestic  | 2020   |        |
| Linguistics<br>Nationalis<br>m and<br>Ethnic<br>Assertion<br>in Assam:<br>A Study of<br>Bodo<br>Nationalis<br>m in<br>Assam' | Semin<br>ar | National | Jorhat<br>College<br>Jorhat   | ICSSR,<br>New<br>Delhi                           | Offli<br>ne          | The Bodo Peace<br>Accord of 2020:<br>Implications For<br>Reconciliation<br>and development  | 26 <sup>th</sup> and<br>27 <sup>th</sup><br>February<br>,2021  | Single |
| Research<br>Based<br>Photograp<br>hy-  |             |          | Zubaan<br>Publishers  |  | Onlin<br>e           | Through Her<br>Lens: The Space<br>Without<br>exploring Gender<br>and Public Space<br>in Northeast India<br>during Covid-19,<br>2021,www.throu<br>ghherlens.in.                      | 2021   |        |
| 'Reinterpr<br>eting Act<br>East<br>Policy in<br>terms of<br>India's<br>North-<br>East<br>Region                              | Semin<br>ar | National | Departmen<br>t of<br>Economics<br>, JDSG<br>College ,<br>Bokakhat.            | ICSSR,<br>New<br>Delhi                           | Offli<br>ne          | Trade and<br>Commerce in<br>North-East India-<br>Path Traversed<br>and Way Ahead  | 25 <sup>th</sup> and<br>26 <sup>th</sup><br>February<br>, 2021 | Single |
| 'NEP2020<br>and Three<br>Languages<br>Formula:<br>Prospects<br>and<br>Challenge<br>'Land                                     | ar          | National | Furkating<br>CollegeGo<br>laghat<br>Governme                                  | NAAC<br>Sponso<br>red,<br>New<br>Delhi<br>Govern | Offli<br>ne<br>Offli | 'Quality<br>Enhancement and<br>Sustenance in the<br>Institutions of<br>Higher Education<br>in the Light of<br>New Education<br>Policy-2023-<br>Emerging Issues'<br>Life and Work of | 14 <sup>th</sup><br>June,202<br>2.                             | Single |

|             | 1  |          |              |         |       | D 1 77           | l a reth               | ,     |
|-------------|----|----------|--------------|---------|-------|------------------|------------------------|-------|
| Relations   | ar |          | nt Model     | ment    | ne    | RongbongTerang   | 15 <sup>th</sup>       |       |
| of karbi    |    |          | College,     | Model   |       | 2                | October,               |       |
| Society in  |    |          | Deithor,     | College |       |                  | 2022.                  |       |
| 'Rongmilir  |    |          | karbiAngl    | ,       |       |                  |                        |       |
| Hanhi'      |    |          | ong and      | Deithor |       |                  |                        |       |
| and its     |    |          | Prachyavi    | , Karbi |       |                  |                        |       |
| Changing    |    |          | dyarnava     | Anglon  |       |                  |                        |       |
| Patterns'   |    |          | Dr           | g.      |       |                  |                        |       |
|             |    |          | Maheswar     | C       |       |                  |                        |       |
|             |    |          | Neog         |         |       |                  |                        |       |
|             |    |          | Institute of |         |       |                  |                        |       |
|             |    |          | Assamese     |         |       |                  |                        |       |
|             |    |          | Studies      |         |       |                  |                        |       |
|             |    |          | and Diphu    |         |       |                  |                        |       |
|             |    |          | Regional     |         |       |                  |                        |       |
|             |    |          | Office(      |         |       |                  |                        |       |
|             |    |          | Rangsina     |         |       |                  |                        |       |
|             |    |          | Bhawan)      |         |       |                  |                        |       |
|             |    |          |              |         |       |                  |                        |       |
|             |    |          | Assam        |         |       |                  |                        |       |
|             |    |          | Sahitya      |         |       |                  |                        |       |
| Tree in the | G  | NT-4: 1  | Sabha        | CIII    | 0.00. |                  | 10 <sup>th</sup>       |       |
| Imposition  |    | National | Demow        | CIIL,   | Offli | Growth and       | $10^{\text{th}}$ to    | Joint |
| and         | ar |          | College,     | Mysure  | ne    | Development of   | 11 <sup>th</sup>       |       |
| Otherisatio |    |          | Sibsagar     |         |       | Indigenous       | February               |       |
| n of        |    |          | and CIIL,    |         |       | Languages of     | , 2023.                |       |
| indigenous  |    |          | Mysure       |         |       | Northeast India: |                        |       |
| Tribal      |    |          |              |         |       | Prospects and    |                        |       |
| Languages   |    |          |              |         |       | Challenges       |                        |       |
| : A         |    |          |              |         |       |                  |                        |       |
| Challenge   |    |          |              |         |       |                  |                        |       |
| to Karbi    |    |          |              |         |       |                  |                        |       |
| language    |    |          |              |         |       |                  |                        |       |
| of          |    |          |              |         |       |                  |                        |       |
| Assam'-     |    |          |              |         |       |                  |                        |       |
| National    |    |          | C.K.B        | UGC     | Offli |                  | 8 <sup>th</sup>        |       |
| Workshop    |    |          | College,     | Sponso  | ne    |                  | Septemb                |       |
| -           |    |          | Teok,        | red     |       |                  | er to 13 <sup>th</sup> |       |
| Pedagogy,   |    |          |              |         |       |                  | Septemb                |       |
| Question    |    |          |              |         |       |                  | er, 2015.              |       |
| Ppaer       |    |          |              |         |       |                  |                        |       |
| Setting     |    |          |              |         |       |                  |                        |       |
| and         |    |          |              |         |       |                  |                        |       |
| Evaluation  |    |          |              |         |       |                  |                        |       |
| in          |    |          |              |         |       |                  |                        |       |
| Semester    |    |          |              |         |       |                  |                        |       |
| System,     |    |          |              |         |       |                  |                        |       |
| National    |    |          | Centre for   | UGC     | Offli |                  | 12 <sup>th</sup>       |       |
| Workshop    |    |          | Juridical    | Sponso  | ne    |                  | March to               |       |
| -Human      |    |          | Studies      | red     |       |                  | 17 <sup>th</sup>       |       |
| Rights: A   |    |          | and          | 100     |       |                  | March,2                |       |
| North-East  |    |          | Departmen    |         |       |                  | 016.                   |       |
| Perspectiv  |    |          | t of         |         |       |                  | 010.                   |       |
|             |    |          | political    |         |       |                  |                        |       |
| e           |    |          | Science,     |         |       |                  |                        |       |
|             |    |          | Science,     |         |       |                  |                        |       |

| Capacity<br>Building<br>Programm<br>e for<br>Social<br>Science  | Dibrugarh<br>University<br>,<br>Dibrugarh<br>OKDISCD<br>,<br>Guwahati.                                 | Offli<br>ne | 7 <sup>th</sup> July<br>to 20 <sup>th</sup><br>July,201<br>6           |  |
|---|--|-------------|--|--|
| National<br>Workshop<br>Feminist<br>Research<br>Methodolo<br>gy   | Centre for<br>Women<br>Studies ,<br>Dibrugarh<br>University<br>,Dibrugarh                              |             | 29 <sup>th</sup><br>August<br>to 4 <sup>th</sup><br>Septemb<br>er2016. |  |
| National<br>Workshop<br>Quality<br>Issues in<br>Developin<br>g /<br>Revising<br>of Self<br>Learning<br>Materials<br>in Open<br>and<br>Distance<br>Learning' | Staff<br>Training<br>and<br>Resources<br>Institute of<br>Distance<br>Education,<br>IGNOU,<br>New Delhi | Offli<br>ne | 10 <sup>th</sup> July<br>to 16 <sup>th</sup><br>July,201<br>7.         |  |

\*Seminars, Conferences, Workshops & Symposia etc.

### DETAILS OF FACULTY INDUCTION PROGRAM/ ORIENTATION COURSE/ REFRESHER COURSE/FACULTY DEVELOPMENT PROGRAM/SHORT-TERM COURSE/TRAINING PROGRAMME ATTENDED

| 0   | Theme of the<br>FIP/OC/RC/FDP/STC/TP | 0        | by/under | Organised in<br>(Online/<br>Offline/ Hybrid<br>Mode) | Date &<br>Duration         |
|-----|--------------------------------------|----------|----------|--|----------------------------|
| FDP | on Effective Teaching in             | Teaching |          | Hybrid   | 14 <sup>th</sup> September |

|             | Blended Learning Era     | learning    |        | to 20 <sup>th</sup> |
|-------------|--------------------------|-------------|--------|---------------------|
|             | _                        | Centre,     |        | September,          |
|             |                          | Tezpur      |        | 2022.               |
|             |                          | University  |        |                     |
|             |                          | in          |        |                     |
|             |                          | association |        |                     |
|             |                          | with JDSG   |        |                     |
|             |                          | College     |        |                     |
| Orientation | Faculty in Universities/ | Teaching    | Online | 21 <sup>st</sup>    |
| Programme   | Colleges/ Institutes of  | Learning    |        | December-           |
|             | Higher Education         | Centre,     |        | 19 <sup>th</sup>    |
|             |                          | Ramanujan   |        | January,2023.       |
|             |                          | College,    |        |                     |
|             |                          | University  |        |                     |
|             |                          | of Delhi,   |        |                     |

### **POPULAR PUBLICATION**

| Title of the <b>Publication</b>  | Nature of<br>Publication* | Published in   | Language of<br>Publication | Date of<br>Publication |
|--|---------------------------|--|----------------------------|------------------------|
| 'Human<br>Elephant<br>Relationship:<br>New<br>Discourse<br>Shaped by<br>Recognition<br>of Elephant's<br>Right Over<br>Territory'                                 | Article                   | Nezine,Digital<br>Publication<br><u>https://www.nezine.com</u> | English                    | November,202           |
| 'SikariTissso:<br>A Visionary<br>on a Mission<br>to Document<br>the Karbi<br>language  | Article                   | Nezine,Digital<br>Publication<br><u>https://www.nezine.com</u> | English                    | September,202          |
| Development<br>Model in<br>Autonomous<br>Districts: The<br>paradox of<br>Development<br>Deficit in<br>Dipluso<br>Village and<br>Autonomy in<br>Karbi<br>Anglong' | Article                   | Nezine,Digital<br>Publication<br><u>https://www.nezine.com</u> | English                    | February, 2023         |

### **RESPONSIBILITIES AS INVITED RESOURCE (To Deliver Talk/Popular Talk/Guest** Lecture, Chair Session, Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct **Competitions**)

| Invited to* | Invited by | Date |
|-------------|------------|------|
|-------------|------------|------|

| Guest Lecture | Department of Political Science<br>DR College, Golaghat                         | 4/2/2021   |
|---------------|---|------------|
| Guest Lecture | Department of Political Science,<br>Kamargaon College, Golaghat                 | 21/10/2022 |
| Guest Lecture | Department of Education,<br>Government Model College,<br>Deithor, Karbi Anglong | 27/03/2023 |

\*Deliver Talk/Popular Talk/Guest Lecture, Chair Session,Conduct Interview/Viva-Voce, Design Course/Syllabi, Judge/Conduct Competitions etc.

## ADDITIONAL ACADEMIC& ADMINISTRATIVE RESPONSIBILITIES

| Responsibility  | Responsibility Assigned on (Date) | Responsibility Carried Out<br>to (Date) |
|---|-----------------------------------|---|
| Convenor, Women<br>Development Cell, GMCD   | 25.11.2021                        | 9.02.2023                               |
| Assistant Officer In Charge<br>, B.A First Semester<br>(CBCS) Examination,<br>GMCD                      | 29/10/2022                        | 12/12/2022                              |
| HOD, Department of<br>Political Science, GMCD   | 29/09/2021                        | Continue                                |
| Ph.D Supervisor in the<br>Department of Political<br>Science , Sati<br>SadhaniRajiyk<br>Vishwavidyalaya | 06/06/2022                        | Continue                                |

## PARTICIPATION IN EVENT ORGANISATION

| Event   | Participate<br>d as*                        | Organised<br>by                                | Organised in<br>Collaboration<br>with                                      | Sponsore<br>d by | Date of<br>Event | Nature of<br>the<br>Event** |
|---|---|--|--|------------------|------------------|-----------------------------|
| Invited<br>Talk on<br>Police-<br>Public<br>Relation | Member of<br>the<br>Organising<br>Committee | Department<br>of Political<br>Science,<br>GMCD | -  | -                | 30.10.21         | Department<br>al            |
| Awarness<br>Programm<br>e on Mob<br>Lynching        | Member of<br>the<br>Organising<br>Committee | Department<br>of Political<br>Science<br>,GMCD | -  | -                | 30.11.21         | Department<br>al            |
| Observatio<br>n of<br>Human<br>Rights Day           | Member of<br>the<br>Organising<br>Committee | Department<br>of Political<br>Science<br>,GMCD | Department of<br>Political<br>Science<br>Kamargaon<br>College,<br>Golaghat |                  | 10.12.21         | Inter<br>College            |
| Departmen<br>t Magazine<br>Advisor -<br>Dialectic   | Advisor                                     | Department<br>of Political<br>Science,<br>GMCD | -  |                  | 27.08.22         | Department<br>al            |

| <b>F</b>              |            | _            | [               | 1 | [         |               |
|-----------------------|------------|--------------|-----------------|---|-----------|---------------|
| Observatio            | Member of  | Department   |                 |   |           |               |
| n of 71 <sup>st</sup> | the        | of Political |                 |   | 23.06.22  | College       |
| Constitutio           | Organising | Science,     |                 |   |           | 8-            |
| n Day                 | Committee  | GMCD         |                 |   |           |               |
| Departmen             |            | _            |                 |   |           |               |
| t Survey on           |            | Department   |                 |   |           |               |
| Students              | Advisor    | of Political |                 |   | 28.10.22  | College       |
| Election,             |            | Science      |                 |   |           |               |
| 2023                  |            |              |                 |   |           |               |
| Observatio            | ~          | Department   | Sati            |   |           | _             |
| n of                  | Coordinato | of Political | SadhaniRajyik   |   | 26.11.22  | Inter-        |
| Constitutio           | r          | Science      | Vishwavidyala   |   |           | Institutional |
| n Day                 |            | ~~~~~        | ya              |   |           |               |
| Observatio            | Member of  | Department   |                 |   |           |               |
| n of                  | the        | of Political |                 |   | 25.01.23  | College       |
| National              | Organising | Science      |                 |   | 20101120  | conege        |
| Voters Day            | Committee  | ~~~~~        |                 |   |           |               |
| Observatio            |            |              |                 |   |           |               |
| n of                  |            |              | Prayas Vidya    |   |           |               |
| Internation           | Chairperso | Women        | Mandir,         |   | 11.01.202 | Inter         |
| al Day of             | n          | Developme    | Telgaram,       |   | 2         | Institutional |
| Women in              |            | nt Cell      | Golaghat        |   | _         |               |
| Girls in              |            |              | 8               |   |           |               |
| Sciences              |            |              |                 |   |           |               |
| Observatio            |            | Women        | Vivekananda     |   |           |               |
| n of                  | Convenor   | Developme    | NRL Hospital,   |   | 08.03.202 | Local         |
| Women's               |            | nt Cell      | Golaghat        |   | 2         | Community     |
| Day                   |            |              | 6               |   |           |               |
| Awareness             |            |              |                 |   |           |               |
| Programm              | Member of  | ***          | Sakhi One Stop  |   |           |               |
| e on Govt             | the        | Women        | Centre, IGSSS-  |   | 27.06.202 | Local         |
| Initiative            | Organising | Developme    | UNICEF,Mahil    |   | 2         | Community     |
| for Women             | Committee  | nt Cell      | a Sakti Kendra, |   |           | 5             |
| and Child             |            |              | Diphu           |   |           |               |
| Welfare               |            |              |                 |   |           |               |
| Observatio            |            |              |                 |   |           |               |
| n of                  |            |              |                 |   |           |               |
| Internation           |            |              |                 |   |           |               |
| al Day of             |            |              |                 |   |           |               |
| Women                 |            | Women        |                 |   | 11.00.000 | T 1           |
| and Girls             | Convenor   | Developme    |                 |   | 11.02.202 | Local         |
| in Sciences           |            | nt Cell      |                 |   | 3         | Community     |
| and                   |            |              |                 |   |           |               |
| Awareness             |            |              |                 |   |           |               |
| Programm              |            |              |                 |   |           |               |
| e on Child            |            |              |                 |   |           |               |
| Marriage              |            |              |                 |   |           |               |

\*Chairperson of Organising Committee/Member of Organising

Committee/Convener/Coordinator/Adviser etc.

\*\*Departmental Level/College Level/Intra-Institutional/Inter-Institutional/Local/Community Event/Regional Level/State Level/National Level/International Level etc.

## MEMBERSHIP OF BOARDS/COMMITTEES/PROFESSIONAL BODIES

| Name/Title of the              | Concerned            | Nature of the                  | Nature of      |
|--------------------------------|----------------------|--------------------------------|----------------|
| <b>Board/Committee/Profess</b> | Institution/Organisa | <b>Board/Committee/Profess</b> | Membershi      |
| ional Body                     | tion                 | ional Body                     | $\mathbf{p}^*$ |
|                                |                      |                                |                |

\*Life Member etc.

## AWARDS/ACHIEVEMENTS

| Sl.<br>No. | Details of Award/Achievement |  |
|------------|------------------------------|--|
|            |                              |  |
|            |                              |  |